



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#9/B
4/1/4
Sunder

Application No.: 09/740,584
Filing Date: December 18, 2000
Applicant: Jeffrey Morgan Alden, et al.
Group Art Unit: 2815
Examiner: Chris C. Chu
Title: AUTOMATIC RECONFIGURATION OF SYSTEM
SUB-MODELS FOR INDEPENDENT ANALYSIS
Attorney Docket: GP-301022

TECHNOLOGY CENTER 2800

JUN 30 2003

RECEIVED

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed May 8, 2003, to which a response is due by August 8, 2003, please amend the application as follows and consider the remarks set forth below.

IN THE DRAWINGS

Please authorize the drawing changes as indicated in red on the enclosed drawing sheets.



2815

PTO/SB/21 (08-00)

Please type a plus sign (+) inside this box → ☐ +

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/740,584
Filing Date	12-18-2000
First Named Inventor	Jeffrey M. Alden
Group Art Unit	2815
Examiner Name	Chris C. Chu
Attorney Docket Number	GP-301022

Total Number of Pages in This Submission

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): RETURN POSTCARD
RECEIVED JUN 30 2003 TECHNOLOGY CENTER 2800		
Remarks The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 50-1612. A duplicate copy of this sheet is enclosed.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	John A. Miller, Reg. No. 34,985.
Signature	<i>John A Miller</i>
Date	6-20-03

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: 6/20/03

Typed or printed name	John A. Miller, Reg. 34985		
Signature	<i>John A Miller</i>	Date	6-20-03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.